

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI JAIN ADARSH VIDYA NIKETAN NOKHA BIKANER RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730070
3	SCHOOL CODE (IF APPLICABLE)	10412
4	COMPLETE ADDRESS WITH PIN CODE	SHRI JAIN ADARSH VIDYA NIKETAN, NOKHA RAMDEORA SADAK, DISTT. BIKANER, BIKANER, - 334803
5	PRINCIPAL NAME	MAHESH KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	jainsch@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/15.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/15.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/1.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/2.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/3.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/5.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/6.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/11.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/11.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/7.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/7.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/12.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/12.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/10.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/13.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/13.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/14.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/14.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sjassnokha.org/banner_gallery/NRdijkn3/document/16.pdf">https://sjassnokha.org/banner_gallery/NRdijkn3/document/16.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MAHESH KUMAR SHARMA

2	TOTAL NO. OF TEACHERS	10
	PGT	3
	TGT	4
	PRT	3
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	M.L. MANDOOT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M.L. MANDOOT

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	05	04	80.00	ONE STUDENTS COMPARTMENT

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	15	14	93.33	ONE STUDENTS FAIL

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12651.23
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 126
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 126
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=08SgBI7MzxU">https://www.youtube.com/watch?v=08SgBI7MzxU</a>